



PUBLIC HEARING

AGENDA

SUN VALLEY GENERAL IMPROVEMENT DISTRICT OFFICERS

Susan Severt	Chairperson
Michael Rider	Vice Chair
Carmen Ortiz	Secretary
Mark Neumann	Treasurer
Mark Dunn	Trustee

Place: Sun Valley GID Administrative Building – Board Room, 5000 Sun Valley Blvd. Sun Valley, NV. (SVGID Board Room is located on the lower level, please use Prosser entrance)

Time & Date: **Thursday, April 09, 2026** meeting to convene at **5:30 p.m.**

Notes:

- 1) Nevada Law prohibits the Board except in emergencies from acting on any matter that does not appear on the agenda which must be posted not later than three (3) days before the meetings. In order to comply with such Nevada Law, any member of the public desiring to bring up any matter at any Board meeting must contact the District office at a time sufficiently in advance to allow the placement of the matter on the meeting agenda, which will be publicly posted.
- 2) The Board may elect to combine agenda items, consider agenda items out of order, remove agenda items, or delay discussion on agenda items.
- 3) Unless otherwise indicated by an asterisk (*), all items on the agenda are action items upon which the Board of Trustees will take action.
- 4) Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. No discussion by the board will occur on a matter brought forward on the Public Comments agenda item but may be individually referenced by a board member on the Board Comments agenda item. Members of the public may also submit comments by mail to Sun Valley General Improvement District, Attn: General Manager, 5000 Sun Valley Blvd., Sun Valley, NV 89433 or email to info@svgid.com
- 5) The Chair will call for public input on each agenda item prior to a vote being taken. The Chair may limit the time for each person commenting to three minutes depending upon the number of persons seeking to be recognized.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the District by calling 673-2220 at least one day in advance of the meeting.

- Item # 1. Roll call and determination of a quorum.*
- Item # 2. Pledge of Allegiance.*
- Item # 3. Public comments for items both on and off the agenda will be heard under this item and will be limited to three (3) minutes per person. The Board will hear public comment during individual action items with public comment limited to three (3) minutes per person. Comments are to be made to the Board as a whole.*
- Item # 4. Motion to approve agenda. (for possible action)
- Item # 5. Certify posting of agenda.*
- Item # 6. Trustee/Manager's announcements, request for information, and statements relating to items not on the agenda. (No discussion among Trustees will take place on this item).*
- Item # 7. [Discussion and action to approve payables for March 26, 2026.](#) (for possible action)
- Item # 8. [Discussion and action to approve payables for April 09, 2026.](#) (for possible action)
- Item # 9. [Discussion and action to approve board meeting minutes for March 12, 2026.](#) (for possible action)
- Item # 10. [Discussion and action to implement District previously approved \(May 09, 2024\) 3.5% Truckee Meadows Water Authority pass through and 2% District water rate increase for both base rate and consumption rate for Residential Customers, Residential Multiple-Unit Complex Customers, Commercial/Industrial Customers, Irrigation Customers, and Bulk Service Customers effective May 1, 2026; with possible direction to staff.](#) (for possible action)

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- Item # 11. Discussion and possible action to the following District Rules and/or Regulations to adopt various amendments. (for possible action)
- A) [Amend Rule No. 1 providing updates to Definitions and add a new definition for Standby.](#)
 - B) [Amend Rule No. 2 providing updates to water rights dedication requirements per Truckee Meadows Water Authority Rule 7 and consolidate District Service Territory maps.](#)
 - C) [Amend Rule No. 5 providing updates regarding customer non-payment process.](#)
 - D) [Amend Rule No. 6 providing updates for clarification to Section I.B.1 For Nonpayment of Bills; providing updates for clarification to Section I.B.5 For Fraudulent Use of Service; providing updates for clarification to Section I.C Restoration of Water Service and Charge For Same.](#)
 - E) [Amend Rule No. 7 providing updates to Section I General Information regarding District business hours of operation.](#)
 - F) [Amend Rule No. 8 providing updates to Section IV. regarding Landowner Standby Agreements.](#)
 - G) [Amend Rule No. 9 providing updates for clarification to Section D.4 regarding who is responsible fire hydrant maintenance.](#)
 - H) [Amend Rule No. 10 providing updated for clarification to Section II. regarding use of fire hydrants.](#)
 - I) [Amend Rule No. 11 providing updates regarding Establishment of Credit.](#)
 - J) [Amend Rule No. 14 reclassification of rule to become General Provisions and Customer Disputes; consolidation of current Rule No. 14, Rule No. 18, and Rule No. 25.](#)
 - K) [Amend Rule No. 15 reclassification of rule to become Protective Devices on Water Service Connections related to Cross-Connections, Residential Backflow Prevention Devices, Non-Residential Backflow Prevention Devices, Installation Requirements, Annual Testing Requirements, Requirements for Fire Sprinkler Systems Backflow Devices, and authorizing third-party to conduct Cross-Connection Surveys.](#)
 - L) [Amend Rule No. 16 providing updates to Section I.D. Deposits for required Preliminary Capacity Studies; adding a new Section I.F. requiring Developer deposits to a District Trust Account for Engineering Construction Management; adding language to I.G.5 regarding Developer responsibility to provide the District with As-Builts and GIS Coordinates; and updating Section I.G.6 as to when Developer Trust Account Refunds will be issued by the District.](#)
 - M) [Amend Rule No. 17 adding the District Service Territory recorded map](#)
 - N) [Amend Rule No. 18 moving entire content regarding Interpretations and Deviations Relief on Application or on Own Motion to Rule No. 14 reclassified as General Provisions and Customer Disputes.](#)
 - O) [Amend Rule No. 19 providing updates to Section I.A. regarding Water Meter Tests; providing updates to Section II.A regarding Adjustment of Bills for Fast Meters; providing updates to Section II.B regarding Adjustment of Bills for Slow Meters; providing updates to Section II.C regarding Adjustment of Bills for Non-Registering Meters; adding a new Section II.C regarding Adjustment of Bills for Crossed-Meters.](#)
 - P) [Amend Rule No. 21 Section I.C Water Revenue System, increase Base Service Rate for all service types for meters 1 ½" or greater; amending Section I.C.1 to clarify additional requirements for Multi-Unit; update Section I.C.3 establishing gallon consumption for Tier 1 and adopting new Tier 2 rate; removing Section I.C.9 Emergency Service Fee and moving to Rule No. 23 classified Additional Charges; amending Section I.D to clarify additional requirements for Accessory Dwellings; amending Section I.E to clarify additional requirements for Infirm Care Units; amend section I.F adding language regarding Unpermitted Service for clarification purposes, and increase reconnection fee; amending section II.A regarding Availability of Water and Service Connections adding new language for clarification regarding tap and service connection requirements; amending Section II.C.1.a adding language for clarification regarding taps, requiring a Tap Deposit prior to performing tap, and requiring all taps to be performed within six \(6\) months; amending Section II.C.c Refund Procedure for Taps; amending Section II.C.4 Refund Procedure for General Facilities Fees; adding a new Section II.E. regarding Customer's Maintenance responsibility of water fixtures on-premises; adding a new Section II.F. regarding Right of Access to Premises to access water facilities; adding a new Section II.G. regarding Responsibility for Loss or Damage caused by negligence or wrongful act of a Customer; remove Section III Installation Fees and move to Rule No. 23 classified Additional Charges.](#)

- Q) [Amend Rule No. 22 amending Section I.G to clarify additional requirements for Accessory Dwellings; amending Section I.H to clarify additional requirements for Infirm Care Unit; amending Section I.I providing updates to Unpermitted Service; amend Section I.K. regarding Right of Access to Premises to access sewer facilities; amend Section I.L regarding Responsibility for Loss or Damage caused by negligence or wrongful act of a Customer; amending Section III.B.2 to clarify additional requirements for Multi-Unit; remove Section III.D New Customer Set-Up Fee and move to Rule No. 23 classified Additional Charges Installation Fees; remove Section III.E Emergency Service Fee and move to Rule No. 23 classified Additional Charges; remove Section IV.C New Customer Set-Up Fee and move to Rule No. 23 classified Additional Charges Installation Fees; remove Section IV.D Emergency Service Fee and move to Rule No. 23 classified Additional Charges; remove Section V.C New Customer Set-Up Fee and move to Rule No. 23 classified Additional Charges Installation Fees; remove Section V.D Emergency Service Fee and move to Rule No. 23 classified Additional Charges; amending Section VI.B.2 Refund Procedure for General Facilities Fees; amending Section VI.E adding language for clarification regarding taps, requiring a Tap Deposit prior to performing tap, and requiring all taps to be performed within six \(6\) months; amending Section VI.G Refund Procedure for Taps.](#)
- R) [Amend Rule No. 23 adding new Section I regarding Installation/Re-Installation Fees; amending Section I.A for clarification regarding Account Setup and Fees; amending Section I.B for clarification regarding Reinstallation of Disconnected Service and increase Reconnection Fee; adding new Section II regarding Emergency Service Fees; amend Utility Fee Schedule increasing Parcel Map Review to \\$250.00 and adopt a Refund Administrative Fee of \\$100.00.](#)
- S) [Amend Rule No. 25 moving entire content regarding General Provisions to Rule No. 14 reclassified as General Provisions and Customer Disputes.](#)
- T) [Amend Rule No. 27 removing entire content regarding Sphere of Influence Service Area to Rule No. 2 Description and Limitations on Service](#)
- U) [Amend Rule No. 28 providing updates to Section II.A regarding Definitions; amending Section III.B regarding Government and Non-Profit Organizations use of recreation facilities; amending section III.C regarding Deposits and Refunds for recreation facility rentals; amend Recreation Fee Schedule adopting a Janitorial Service Fee of \\$100.00 and adopting a Reservation Cancellation Fee of \\$25.00.](#)

CLOSE PUBLIC HEARING

Item # 12. [Discussion and possible action regarding the District's Tentative Budget for fiscal year 2026/2027.](#) (for possible action)

PUBLIC HEARING

Item # 13. [Discussion and hearing regarding delinquent balances on deleted customer accounts as of February 28, 2026 per NRS 318.201 and possible adoption of Resolution regarding same for inclusion on Washoe County Assessment Roll.](#) (for possible action)

CLOSE PUBLIC HEARING

Item # 14. [Review of Customer Service Supervisor Job Description with possible adoption of revised job descriptions.](#) (for possible action)

STAFF REPORTS: The following reports may cover meetings attended, correspondence received and issues that have come up or actions taken since the last meeting and there may be limited discussion on a report. No direction shall be given to staff or action taken by the board on any matter brought forward in a report.

Item # 15. Legal report by Maddy Shipman.*

Item # 16. Field report by Brad Baeckel.*

Item # 17. Office report by Erin Dowling.*

Item # 18. Manager report by Chris Melton.*

Item # 19. Public comments for items both on and off the agenda will be heard under this item and will be limited to three (3) minutes per person. The Board will hear public comment during individual action items with public comment limited to three (3) minutes per person. Comments are to be made to the Board as a whole.*

Item # 20. Board Comments.*

Item # 21. Future Agenda Items.*

Item # 22. Adjournment.

Sun Valley General Improvement District is an equal opportunity provider and employer.

POSTED: On April 02, 2026 pursuant to NRS 241.020, this notice has been posted at the following locations:
Nevada Public Notices, Sun Valley G.I.D., Hobey's, SV Launderette, Sun Valley Neighborhood
Center, Highland Ranch Homeowners Association, and www.svgid.com.