

AGENDA SUN VALLEY GENERAL IMPROVEMENT DISTRICT OFFICERS

Margaret Reinhardt Linda Woodland Sandra Ainsworth Garth Elliott Robert Fink

Chairperson Vice-Chair Secretary Treasurer Trustee

- Place: Sun Valley GID Administrative Building Board Room, 5000 Sun Valley Blvd. Sun Valley, NV (SVGID Board Room in located on the lower level, please use Prosser entrance)
- Time & Date: Thursday, April 14, 2011 regular meeting to convene at 6:00 p.m.
- Note: Nevada Law prohibits the Board except in emergencies from acting on any matter that does not appear on the agenda which must be posted not later than three (3) days before the meeting. In order to comply with such Nevada Law, any member of the public desiring to bring up any matter at any Board meeting must contact the District office at a time sufficiently in advance to allow the placement of the matter on the meeting agenda, which will be publicly posted at least (3) days in advance of the meeting. Unless otherwise indicated, it has been determined that no action to be taken on the items on the agenda will impose direct or significant burden upon any business, nor will it directly restrict the formation, operation or expansion of any businesses.

<u>Notice to persons with disabilities:</u> Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the District by calling 673-2220 at least one day in advance of the meeting.

<u>Unless otherwise indicated by asterisk (*)</u>, all items on the agenda are action items upon which the Board of Trustees will take action.

CALL TO ORDER. PUBLIC COMMENTS ARE WELCOME DURING EACH AGENDA ITEM DISCUSSED. THE CHAIRPERSON WILL LIMIT EACH INDIVIDUAL TO 3 MINUTES.

- Item # 1. Roll call and determination of a quorum.*
- Item # 2. Pledge of Allegiance.*
- Item # 3. Motion to approve agenda.
- Item # 4. Certify posting of agenda.*
- Item # 5. Public comments for items not on the agenda.*
- Item # 6. Discussion and motion to approve payables and customer refunds for April 14, 2011.
- Item # 7. Discussion and motion to approve minutes from March 24, 2011.
- Item # 8. Update and discussion regarding the 76th (2011) Legislative Session.
- Item # 9. Discussion and motion to approve tentative budget for fiscal year 2011-2012.
- Item # 10. Discussion and possible motion regarding accepting donations for televisions and computer monitors during the "GREEN SWEEP" recycling days.
- Item # 11. Discussion and possible motion of creating a program for reporting vandals.
 - A. Program policy and procedure
 - B. Reward amounts
- Item # 12. Discussion and possible motion to participate with Sertoma regarding a Spring Dance at the Sun Valley Neighborhood Center.
- Item # 13. Discussion and motion to approve staff attending the Springbrook Software Conference.
- Item # 14. Discussion and motion regarding 2011 Sun Valley Pool schedule;
 - A. Motion to approve swim season.
 - B. Motion to approve days and hours of operation.
- Item # 15. Public Relations;
 - A. Review and motion to approve PipeLine.
 - B. Website update.
- Item # 16. Discussion and possible direction to staff regarding potential changes to representation on the governing boards of the Regional Planning Governing Board ("RPGB"), the Regional Transportation Commission ("RTC"), and the Western Regional Water Commission ("WRWC").
- Item # 17. Update on the Pyramid/US 395 Connection.
- Item # 18. Financial report by Bill Short.*

- Item # 19. Legal report by Stewart White.*
- Item # 20. Field report by Mike Ariztia.*
- Item # 21. Managers report by Darrin Price.*
 - A. Update regarding activity of on-going commissions and committees.
 - B. Customer Service Report for March 2011.
- Item # 22. Public Comments.*
- Item # 23. Board Comments.*
- Item # 24. Future Agenda items.
- Item # 25. Adjournment.

POSTED: On April 8, 2011 the following locations: Sun Valley G.I.D., Hobey's, SV Scolari's Market, SV Launderette, Sun Valley Neighborhood Center, and Highland Ranch Homeowners Association. **Sun Valley General Improvement District is an equal opportunity provider and employer.**